



# 2026 4-H Electric and Renewable Energy Exhibit Information Form

*This document supersedes and replaces all previous revisions.*



**K-STATE**  
Research and Extension

Please complete this form and affix to a 10 X 13 envelope.  
**Place wiring diagrams or schematics as well as if needed  
assembly/operating instructions inside of packet.**

*At the Kansas State Fair this packet will be separated from the exhibit after judging and returned to the county office separately.*

NAME or CLUB and \_\_\_\_\_  
Exhibitor COUNTY/ \_\_\_\_\_  
Number: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

YEARS IN YEARS EXHIBITING IN THIS 4-H  
PROJECT: \_\_\_\_\_ PROJECT AT COUNTY FAIR: \_\_\_\_\_ AGE: \_\_\_\_\_

Description of the exhibit:  
(What is it and what does it do?)

Explain in 1 - 5 sentences your experiences this year in electric and renewable energy.

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

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