



2026 4-H Uncrewed Aircraft Systems

This document supersedes and replaces all previous revisions



K-STATE
Research and Extension

NAME or CLUB and
Exhibitor Num: _____ COUNTY or
DISTRICT: _____

YEARS IN PROJECT: _____ YEARS AT COUNTY FAIR EXHIBITING UAS: _____ 4-H AGE: _____

Please complete this form and glue to a 10 X 13 envelope. **Place plans, pages of photos, Video of Operation, & other documentation inside the envelope.**

Systems Data:

Height: _____ Length: _____ Width: _____ Weight: _____

Power Source(s): _____

Longest flight time: _____

Included a video of you operating your Uncrewed Aircraft System? YES NO

Is this a scratch built Uncrewed Aircraft System? YES NO

(If NO skip the next two questions)

1. Instructions included for building your UAS? YES NO

2. Pictures showing construction of your UAS? YES NO

Was this Uncrewed Aircraft System purchased? YES NO

(If NO skip the next three questions)

1. Have you included a video, notebook, poster, display, etc.? YES NO

2. Does your UAS help address a practical application? YES NO

3. Describe the practical application in one (1) sentence: _____

If additional components and/or modifications were made to the UAS that are not detailed in the plans, attach additional sheets detailing them.

Share your experience this year in the UAS project, it can be good or bad, your favorite part of the project. *Do not add additional pages.*