



Frontier District Archery Match-State Qualifier August 3, 2024

County/District _____ Coordinator Name: _____
Address: _____ Phone: _____ Email: _____

Name	4-H Age As Of 1/1/2024	D.O.B. (mm/dd/yy)	JR	SR	Recurve	Olympic	Bow Hunter	Open	FITA 1 st bow \$15	FITA 2 nd bow \$5	\$ Total

Make checks payable to: **Franklin County 4-H Shooting Sports** No refunds
Entries to be mailed to:
Frontier Extension District, Attn: Shooting Sports, 1418 S. Main Suite 2, Ottawa, KS 66067

Grand Total \$ _____

Entries due by **July 30, 2024**

County/District Coordinator

Archery Instructor

Extension Agent