

Gray County

Tony Stauth Memorial 4-H Shotgun Shoot - Registration Form

Saturday August 24, 2024 at 9:00am Cimarron Gun Club



County/District _____ Instructor _____

Address _____ City _____ State _____ Zip _____

E-Mail _____ Phone Number _____

Name	4-H age as of 1/1/24	DOB	Trap \$15	Skeet \$15	Total payment

Registration forms & fees are due by August 19, 2024

Fees must be included with entry form

Mail to: Gray County Extension

PO Box 248

Cimarron, KS 67835

Phone: (620) 855-3821

kimber94@ksu.edu

Make Checks payable to: **Gray County 4-H Shooting Sports**

* **Before mailing registration email a copy to our office**

Extension Agent signature _____

Coordinator and Instructor Signature (for all disciplines competing in:)

To verify all youth are currently enrolled in the respective discipline and have completed the basic course for that discipline

The Gray County Extension Council, Gray County 4-H Shooting Sports and the Cimarron Gun Club are not liable for any accidents.