



Reno County 4-H Shooting Sports Shotgun Match
August 3, 2024
Registration Form



County/District _____ Coordinator Name: _____
 Address: _____ Phone: _____ Email: _____

NAME	4-H Age (before 1/1/24)	Date of Birth (mm/dd/yy)	Trap	Skeet	Special Requests/Share Equipment, Etc.	Total Fees \$16 per discipline per shooter

MAKE CHECKS PAYABLE TO: Reno County 4-H Shooting Sports Total Fees Due = \$ _____

QUESTIONS: Call Ray Bartholomew at 620-200-8253
ENTRY FORMS AND FEES ARE DUE BY July 29th TO: Ray Bartholomew, 4107 South Obee Road, Hutchinson, KS 67501
PLEASE EMAIL COPY OF REGISTRATION FORM BY July 29th TO: raybart53@gmail.com

Extension Agent Signature _____
 To verify that 4-H members are enrolled and active on 4HOnline.
Coordinator and Instructor(s) Signature (for all disciplines competing in) _____
 To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.