

## Thomas County Shooting Sports Match Saturday, August 10, 2024 Registration Form



Number of Teams x \$10 = \$ \_\_\_\_\_

**Total Fees Due = \$**\_\_\_\_\_

Address:			Email:				
NAME (First and Last)	4-H Age (before 1/1/2024)	Date of Birth (mm/dd/yy) (Must be 9 before 1/1/2024)	Recurve	Olympic	Bow Hunter Compound	Open Compound	\$15.00 (+\$5 for each additional disciplir
			1	I	S	Sub-Total = \$	

**MAKE CHECKS PAYABLE TO: Thomas County 4-H Council** 

## **TEAM REGISTRATION FORM**

TEAM #1	TEAM #2	
1.	1.	
2.	2.	
ALT	ALT	
ALT	ALT	

**Extension Agent Signature** 

**MAIL TO:** Thomas County Extension

350 S Range Ave. Suite 16 Colby, KS 67701

QUESTIONS: Jared Haggard 785-462-0262, or jnhaggard74@yahoo.com

To verify that 4-H members are enrolled and active on 4HOnline.						
Coordinator and Instructor(s) Signature (for all disciplines competing in)						

To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.