**4-H Reporter’s Notebook Scoresheet**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Co/District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
| Section Notes |  | Point Value | Score |
| **Monthly Meeting Reports**   * Strong leads to draw reader into report * Factual * Accurate, well written * Proper Grammar, punctuation, spelling * Timely |  | 40 points |  |
| **Feature Stories**   * Catchy, informative leads to bring reader   Into story   * Informative and interesting * Proper grammar, punctuation, spelling * Appropriate and timely |  | 40 points |  |
| **Photographs**   * Compliment Story * Eye-appealing |  | 15 points |  |
| **Notebook**   * **Neat** * **Accurate** * **Complete** |  | 5 points |  |
| **TOTAL** |  | **100** |  |