



Ellis County Shotgun Qualifier  
August 24, 2025  
Registration Form



County/District \_\_\_\_\_ Coordinator Name: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

NAME	SQUAD	DIVISION (Jr or Sr)	4-H Age (Must be 9 before Jan. 1)	Date of Birth (mm/dd/yy)	Trap (\$40)	Skeet (\$20)	Total Fees

**MAKE CHECKS PAYABLE TO: (Ellis Co. 4-H Shooting Sports Club)** **Total Fees Due = \$** \_\_\_\_\_

**ENTRY FORMS AND FEES ARE DUE BY : August 12, 2025** **MAIL TO:** 601 Main Ste A Hays, KS 67601

**QUESTIONS:** Kelli Herbers at (785) 337-0169 or [ellis coordinator@outlook.com](mailto:ellis coordinator@outlook.com)

**Extension Agent Signature** \_\_\_\_\_ (To verify all 4-H youth are enrolled and active in 4HOnline)

**Coordinator and Instructor(s) Signature (for all disciplines competing in)**

\_\_\_\_\_

\_\_\_\_\_ To verify all youth are enrolled in the respective discipline and have met your local unit requirements to be eligible to participate in a competitive event.