



**Riley/Pottawatomie 4-H Straight Shooters Match**  
**\*\*Saturday\*\* March 15, 2025 (Air Pistol & Air Rifle)**  
**Registration Form**



County/District \_\_\_\_\_

Coordinator Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

NAME	4-H Age (before 1/1/current year)	DOB (mm/dd/yy)	AIR RIFLE (note if 1 <sup>st</sup> yr)	AIR PISTOL (note if 1 <sup>st</sup> yr)	Total Fees \$12 per discipline per shooter

Sub-Total = \$ \_\_\_\_\_

Total Due = \$ \_\_\_\_\_

**Make Checks Payable to: 4-H STRAIGHT SHOOTERS**

**ENTRY FORMS AND FEES ARE DUE BY MARCH 2, 2025**

**EMAIL FORMS TO:**      [sschanks@yahoo.com](mailto:sschanks@yahoo.com)

**MAIL TO:**            Susan Schanks  
19219 N Otter Branch Rd.  
Randolph, KS 66554

**QUESTIONS:**      Susan Schanks  
Phone: 785-313-7213  
Email: [sschanks@yahoo.com](mailto:sschanks@yahoo.com)

**Extension Agent Signature** \_\_\_\_\_

To verify that 4-H members are enrolled and active on 4HOnline.

**Coordinator and Instructor(s) Signature (for all disciplines competing in)** \_\_\_\_\_

To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.