

Gray County 4-H Shooting Sports Match

Air Rifle, BB Gun, & Air Pistol

February 21, 2026 ◊ 8:00 am (registration 7:30am)

Gray County 4-H Building 17002 W US HWY 50 – Cimarron

- ◆ Cost: \$15 for one discipline: \$25 for two disciplines (maximum of 2 disciplines)
 - ◆ **Entry forms and fees are due by 4:30 pm on Friday February 13, 2026**
 - ◆ **Please email entry forms before mailing to kimber94@ksu.edu**
- ◆ ***This is a State Qualifier for all disciplines*** - State match rules will be followed
 - ◆ Orion scoring system and targets will be used for all disciplines

There will be a concession stand & 1 food voucher will be provided to each participant

Shooters will be flighted by county unless otherwise requested - Coaches plan accordingly

Special requests must be on the Registration Form

Air Rifle: Qualifying Course of Fire: Shoot 20 bull shots in each of the 3 positions. Rules will follow the current CMP National Standard 3-position Air Rifle rulebook. **To qualify for state in Air Rifle, the minimum individual score is 450 and the shooter must be at least 9 years old by 01-01-26.**

Individual awards in Air Rifle will be given to the top 3 individual shooters in each age division.

Age groups will be determined after registrations are submitted.

BB Gun: Qualifying Course of Fire: Shoot 10 bull shots in each of the 4 positions. Rules will follow NRA BB Gun rulebook. **To qualify for State in BB Gun, the minimum individual score is 335 and the shooter must be at least 9 years old by 01-01-26.**

Individual awards in BB Gun will be given to the top 3 individual shooters in each age division.

Age groups will be determined after registrations are submitted.

Air Pistol: Qualifying Course of Fire: Shoot 40 shots at 10 meters (at paper targets.) Rules will follow the current NRA-USAS rulebook. **To qualify for state in Air Pistol, the minimum individual score is 280 and the shooter must be at least 10 years old by 01-01-26** Individual awards in Air Pistol will be given to the top 3 individual shooters in the Junior and Senior age divisions.

Silhouettes will be shot. Individual awards will be given to the top 3 shooters the Junior and Senior age divisions.

Send registration forms and fees by February 13, 2026 to: *Gray County Extension*

Make Checks payable to Gray County 4-H Shooting Sports

*PO Box 248
Cimarron, KS 67835*

For more information contact Kurt Werth, Gray County Extension: (620) 855-3821



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